



## NOTICE TO BIDDERS

Sealed Bids for completion of the FIBER OPTIC CONDUIT INSTALLATION AT SCIOTO GROVE METRO PARK as specified will be received by Columbus and Franklin County Metropolitan Park District at 1069 West Main Street, Westerville, Ohio 43081, until 1:00 p.m., local time, April 4, 2023, and at that time and place publicly opened and read.

Copies of the Contract Documents are available by contacting Rick McGivern, Finance Director and Treasurer for Metro Parks at [rpmcgivern@metroparks.net](mailto:rpmcgivern@metroparks.net).

A pre-bid meeting will be held at the Grove Lodge at Scioto Grove Metro Park 5172 Jackson Pike, Grove City, Ohio 43123 on March 21, 2023 at 1 p.m. to answer questions and to review the Project sites.

The estimated cost of this project is \$130,000.

The Substantial Completion Date for the project is June 16, 2023.

The project is subject to Prevailing Wage requirements of Ohio Revised Code Chapter 4115.

Each bid shall contain the full name and address of each person or company interested in the same and shall be accompanied by bid security in the form of (i) a bid guaranty and contract bond in accordance with Ohio Revised Code Sections 153.54 and 153.571 naming the Columbus and Franklin County Metropolitan Park District as obligee for the total amount of the Bid, including all add alternates, or (ii) a certified check, cashier's check or letter of credit in the amount of ten percent (10%) of the total amount of the Bid, including all add alternates, as prescribed by Ohio Revised Code Section 153.54.

Metro Parks reserves the right to accept the lowest and best bid, the right to waive irregularities in any proposal, and the right to reject any and all bids or any part thereof.

In accordance with Ohio Revised Code Section 307.87, this notice is available on Metro Parks' internet web site by logging onto [www.metroparks.net](http://www.metroparks.net). Go to About then click on Contract Bidding. Click on this project under Projects in Progress and you will be able to view the notice in PDF format.

By order of the Board of Park Commissioners.  
**Rick McGivern, Finance Director and Treasurer**  
Project Manager